

# OFFICIAL BALLOT FOR BULLITT COUNTY

## GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-026**

### Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

### STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

### PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> John McCain           | REP   |
| <input type="checkbox"/> Sarah Palin           |       |
| <input type="checkbox"/> Barack OBAMA          | DEM   |
| <input type="checkbox"/> Joe BIDEN             |       |
| <input type="checkbox"/> Ralph NADER           | IND   |
| <input type="checkbox"/> Matt GONZALEZ         |       |
| <input type="checkbox"/> Chuck BALDWIN         | CON   |
| <input type="checkbox"/> Robert E. THORNSBERRY |       |
| <input type="checkbox"/> Bob BARR              | LIB   |
| <input type="checkbox"/> Wayne A. ROOT         |       |
| <input type="checkbox"/> Write-in              | _____ |

### UNITED STATES SENATOR

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Mitch McCONNELL | REP   |
| <input type="checkbox"/> Bruce LUNSFORD  | DEM   |
| <input type="checkbox"/> Write-in        | _____ |

### UNITED STATES REPRESENTATIVE in CONGRESS

2nd Congressional District

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> S. Brett GUTHRIE | REP   |
| <input type="checkbox"/> David E. BOSWELL | DEM   |
| <input type="checkbox"/> Write-in         | _____ |

### STATE REPRESENTATIVE

49th Representative District

(Vote for One)

- |  |       |
|--|-------|
| <input type="checkbox"/> Trina SUMMERS | REP   |
| <input type="checkbox"/> Larry BELCHER | DEM   |
| <input type="checkbox"/> Write-in      | _____ |

### PARTISAN CITY BALLOT

#### CITY COUNCIL

City of Shepherdsville

(Vote for Six)

- |  |       |
|--|-------|
| <input type="checkbox"/> Alan L. WETZEL      | REP   |
| <input type="checkbox"/> Scott ELLIS         | REP   |
| <input type="checkbox"/> Stacey Dawson CLINE | DEM   |
| <input type="checkbox"/> Margaret MOORE      | DEM   |
| <input type="checkbox"/> Don R. CUNDIFF      | DEM   |
| <input type="checkbox"/> Larry HATFIELD      | DEM   |
| <input type="checkbox"/> Bonnie J. ENLOW     | DEM   |
| <input type="checkbox"/> Tony MILLER         | DEM   |
| <input type="checkbox"/> Write-in            | _____ |
| <input type="checkbox"/> Write-in            | _____ |
| <input type="checkbox"/> Write-in            | _____ |
| <input type="checkbox"/> Write-in            | _____ |
| <input type="checkbox"/> Write-in            | _____ |
| <input type="checkbox"/> Write-in            | _____ |

### NONPARTISAN JUDICIAL BALLOT

#### DISTRICT JUDGE

55th Judicial District

2nd Division

(Unexpired Term)

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> Jennifer E. PORTER | NPJ   |
| <input type="checkbox"/> Nick RALEY         | NPJ   |
| <input type="checkbox"/> John WOOLDRIDGE    | NPJ   |
| <input type="checkbox"/> Write-in           | _____ |

### NONPARTISAN BALLOT

#### SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

- |   |       |
|---|-------|
| <input type="checkbox"/> Hylt ROUSE JR. | NP    |
| <input type="checkbox"/> Lewis SKIDMORE | NP    |
| <input type="checkbox"/> Don SAMUELS    | NP    |
| <input type="checkbox"/> Write-in       | _____ |
| <input type="checkbox"/> Write-in       | _____ |
| <input type="checkbox"/> Write-in       | _____ |
| <input type="checkbox"/> Write-in       | _____ |

### NONPARTISAN

#### "SCHOOL CANDIDATES"

#### MEMBER BOARD of EDUCATION

3rd Educational District

(Unexpired Term)

(Vote for One)

- |   |       |
|---|-------|
| <input type="checkbox"/> David CROSS            | NPS   |
| <input type="checkbox"/> Carl "Bud" JOHNSON JR. | NPS   |
| <input type="checkbox"/> Tim WISEHEART          | NPS   |
| <input type="checkbox"/> Write-in               | _____ |